FORSCHUNGSKOLLEG
HUMANWISSENSCHAFTEN
der Goethe-Universität in Kooperation
mit der Werner Reimers Stiftung

Fellows' List of Publications
(Update: February 2021)[1]

Aas, Sean

— (2015): Distributing Collective Obligation. In: *Journal of Ethics and Social Philosophy* 9 (3).
— (2017): You Didn't Build that! Equality and Productivity in a Complex Society. In: *Philosophy and Phenomenological Research*. p. 69–88.

Afsahi, Afsoun

— (2019): Kantian Democracy: Interdependence, Legitimacy, and Progress. In: *Telos* 188 p. 173–198.
— (2020): Gender Difference in Willingness and Capacity for Deliberation. In: *Social Politics: International Studies in Gender, State & Society* 27 (1).
— (2020): Deliberating across Difference: Religious Accommodation and Deliberative Democracy. In: *Journal of Law, Religion and State* 8 (1), p. 34–61.
— (2020): *Global Health Impact. Extending Access to Essential Medicines*. Oxford University Press.
— (2020): Towards a Principle of Most-deeply Affected. In: *Philosophy and Social Criticism*, online first.
— (2021): The Role of Self-Interest in Deliberation: A Theory of Deliberative Capital. In: *Political Studies*, online first.

Allen, Amy

— (2015): Are We Driven? Critical Theory and Psychoanalysis Reconsidered. In: *Critical Horizons* 16 (4), p. 311–328.
— (2016): *The End of Progress. Decolonizing the Normative Foundations of Critical Theory*. New York: Columbia University Press.
— (2019) (ed. with Eduardo Mendieta): *The Cambridge Habermas Lexicon*. Cambridge, New York: Cambridge University Press.

Ando, Clifford

— (2016) (ed.): *Citizenship and Empire in Europe, 200–1900. The Antonine Constitution after 1800 Years*. Stuttgart: Franz Steiner Verlag.
— (2016): Sovereignty, Territoriality and Universalism in the Aftermath of Caracalla. In: Clifford Ando (ed.), *Citizenship and Empire in Europe, 200-1900. The Antonine Constitution after 1800 Years*. Stuttgart: Franz Steiner Verlag, p. 7–27.
— (2016) (ed. with Paul J. Du Plessis and Kaius Tuori): *The Oxford Handbook of Roman Law and Society*. Oxford: Oxford University Press.

Araujo, Luiz Bernardo

— (2014): Democracy and secularism. Remarks on an ongoing dispute. In: *ethic@* 13 (1).
— (2014): Tolerância e Reconhecimento em Habermas. In: Clelia Martins and Jose Geraldo Poker (eds.): *Reconhecimento, direito e discursividade em Habermas*. São Paulo: Editora Fap-Unifesp, p. 273–289.
— (2015): Rawls and Habermas on Justice and Pluralism. In: Nythamar Fernandes de Oliveira, Marek Hrubec, Emil Albert Sobottka and Giovani Agostini Saavedra (eds.), *Justice and recognition. On Axel Honneth and critical theory*. Prague, Porto Alegre: Filosofia; PUCRS, p. 341–358.
— (2015): Religion und Öffentlichkeit: Taylor, Rawls, Habermas. In: Matthias Lutz-Bachmann (ed.), *Postsäkularismus. Zur Diskussion eines umstrittenen Begriffs*. Frankfurt: Campus Verlag, p. 135–158.

Ariel, Yaakov

— (2013): From Faith to Faith. Conversions and De-Conversions during the Holocaust. In: Dan Diner (ed.), *Jahrbuch des Simon-Dubnow-Instituts* (12). Göttingen, Bristol: Vandenhoeck & Ruprecht, p. 37–66.
— (2016): Conversion 'Informali'. Non Ebrei Nelle Sinagogue Americane. In: Emanuela Trevisan (ed.), *Conversioni all'ebraismo*. Rom: Bonanno Editore, p. 135–155.
— (2016): Unofficial Conversions. Non-Jewish Participants in Contemporary Synagogues. In: Tudor Parfitt and Netanel Fisher (eds.), *Becoming Jewish. New Jews and emerging Jewish communities in a globalized world*. Newcastle upon Tyne: Cambridge Scholars Publishing, p. 334–352.
— (2017): Contemporary Christianity and Israel. In: S. Ilan Troen and Rachel Fish (ed.), *Essential Israel. Essays for the 21st century*. Bloomington, Indiana: Indiana University Press, p. 280–310.
— (2017): Setting Theological, Literary and Tactical Precedents. The Institutum Judaicum as a Forerunner of Evangelical Missions to the Jews. In: *Journal for Early Modern History* 21, p. 116–136.
— (2017): Something Old, Something New, Something Blue. Negotiating for a New Relationship between Christianity and Judaism in America. In: Cornelia Wilhelm and Christian Wiese (eds.), *American Jewry. Transcending the European experience?* London: Bloomsbury Academic, p. 164–184.

Balint, Peter J.

— (2012): Not Yet Making Sense of Political Toleration. In: *Res Publica* 18 (3), p. 259–264.
— (2013): Against Respecting Each Others' Differences. In: *Journal of Applied Philosophy* 30 (3), p. 254–267.
— (2013): Resisting Liberal Nationalism. In: Peter J. Balint and Sophie Guerard De Latour (eds..), *Liberal multiculturalism and the fair terms of integration*. Basingstoke: Palgrave Macmillan, p. 73–87.
— (2013) (ed. with Guerard De Latour, Sophie): *Liberal multiculturalism and the fair terms of integration*. Basingstoke: Palgrave Macmillan.
— (2014): Acts of tolerance. A political and descriptive account. In: *European Journal of Political Theory* 13 (3), S. 264–281.
— (2014): Diversity, national identity and social cohesion. Welfare redistribution and national defence. In: Kim Rubenstein, Mark Nolan and Fiona Jenkins (eds.), *Allegiance and identity in a globalised world*. Cambridge, United Kingdom, New York: Cambridge University Press, p. 221–240.
— (2015): Identity Claims. Why Liberal Neutrality is the Solution, Not the Problem. In: *Political Studies* 63 (2), p. 495–509.
— (2017): *Respecting toleration. Traditional liberalism and contemporary diversity*. Oxford, New York: Oxford University Press.

Banai, Ayelet

— (2011) (ed. with Miriam Ronzoni and Christian Schemmel): *Social Justice, Global Dynamics. Theoretical and empirical perspectives*. London: Routledge.
— (2011) (with Ayelet Banai, Miriam Ronzoni and Christian Schemmel): Global Social Justice. The Possibility of Social Justice beyond States in a World of Overlapping Practices. In: Ayelet Banai, Miriam Ronzoni and Christian Schemmel (eds.), *Social justice, global dynamics. Theoretical and empirical perspectives*. New York: Routledge, p. 46–60.
— (2012): "Europe of the Regions" and the problem of boundaries in liberal democratic theory. In: *Journal of Political Ideologies* 17 (1), p. 35–59.
— (2012): From Presence to Action. Political Representation and Democracy in Iraqi-Kurdistan. In: *Representation* 48 (3), p. 267–279.
— (2012) (ed. with Lenard Patti and Tiziana Torresi): *Global justice and migration*. Special issue of *Global Justice. Theory Practice Rhetoric* 9.
— (2012): Cosmopolitanism and the problem of political membership (in German). In: Peter Niesen (ed.), *Transnational Justice and democracy*. Frankfurt am Main: Campus, p. 77–102.
— (2013): Language Recognition and Fair Terms of Inclusion. Minority Languages in the European Union. In: Peter J. Balint and Sophie Guerard De Latour (eds.), *Liberal multiculturalism and the fair terms of integration*. Basingstoke: Palgrave Macmillan, p. 194–210.
— (2013) (with Margaret Dancy, Victoria Costa and Joshua Gert): Political Self-Determination and Global Egalitarianism. In: *Social Theory and Practice* 39 (1), p. 45–69.
— (2014): The territorial rights of legitimate states. A pluralist interpretation. In: *International Theory* 6 (1), p. 140–157.
— (2014) (with Margaret Moore, David Miller, Cara Nine and Frank Dietrich): Symposium "Theories of Territory beyond Westphalia". In: *International Theory* 6 (1), p. 98–104.
— (2015): Freedom beyond the threshold. Self-determination, sovereignty, and global justice. In: *Ethics & Global Politics* 8 (1), p. 21–41.

Benhabib, Seyla

— (2011): *Dignity in Adversity. Human Rights in Turbulent Times*. Cambridge: Polity Press.
— (2012): Is There a Human Right to Democracy? Beyond Interventionism and Indifference. In: Claudio Corradetti (ed.), *Philosophical dimensions of human rights. Some contemporary views*. Dordrecht: Springer, p. 191–215.
— (2014): Von Horkheimer zu Habermas und in die Neue Welt. Der ethisch-politische Horizont der Kritischen Theorie. In: *Blätter für Deutsche und Internationale Politik* 59 (8), p. 97–110.
— (2016): *Kosmopolitismus ohne Illusionen. Menschenrechte in unruhigen Zeiten*. Berlin: Suhrkamp.
— (2016): The new sovereigntism and transnational law. Legal utopianism, democratic scepticism and statist realism. In: *Global Constitutionalism* 5 (1), p. 109–144.
— (2017): Democratic Sovereignty and Transnational Law. On Legal Utopianism and Democratic Skepticism. In: Cristina Lafont and Penelope Deutscher (eds.), *Critical Theory in Critical Times*. New York: Columbia University Press.
— (2017): *Exile, Migration and Statelessness. Jewish Themes in Political Thought*. Princeton: Princeton University Press.
— (2018): *Exile, Statelessness, Migration. Playing chess with history. From Hannah Arendt to Iasaiah* Berlin: Princeton University Press.

Bernstein, Richard J.

— (2013): *Violence. Thinking without banisters*. Cambridge, UK: Polity Press.

Berry, David M.

— (2019) (with Beatrice Fazi, Benjamin Roberts and Alban Webb): No signal without symbol: decoding the digital humanities. In: Matthew K. Gold (ed.), *Debates in the digital humanities. Minneapolis*, MN: University of Minnesota Press.
— (2020) Smartness et le tournant de l'explicabilité. In: Bernard Stiegler (ed.) *L'intelligence des villes et la nouvelle révolution urbaine. Entretiens du nouveau monde industriel*. Paris: IRI-FYP Éditions.
— (2020) (with Giacomo Gilmozzi, Olivier Landau, Bernard Stiegler, Sara Baranzoni, Pierre Clergue, Anne Alombert): Localités, territoires et urbanités: à l'age des plateformes et confrontés aux défis de l'ère anthropocène. In: Bernard Stiegler, Le Collectif Internation (eds.) *Bifurquer: Il n'y a pas d'alternative*. Paris: Les Liens Qui Libèrent.
— (2021) Erklärbarkeit und demokratisches Denken. Eine Annäherung an eine informationelle Öffentlichkeit In: Rita Braches-Chyrek, Jo Moran-Ellis, Charlotte Röhner, Heinz Sünker (eds.) *Handbuch Kindheit, Technik und das Digitale*. Verlag Barbara Budrich.

Berve, Aljoscha

— (2019): Wirkliches geschieht – Die schöpferische Dynamik von Werden und Vergehen. In: Béatrice Voigt (ed.) *Vom Werden. Entwicklungsdynamik in Natur und Gesellschaft*, p. 264–273.
— (2019): Historische Philosophie als Wissenschaft komplexer Umgebungsnetzwerke. In: Dennis Sölch and David Hommen (eds.), *Philosophische Sprache zwischen Tradition und Innovation*. Bern: Peter Lang, p. 135–166.
— (2019): The genesis of ego: Whitehead's philosophy and ego-psychology. In: Jakub Dziadkowiec and Łukasz Lamża (eds.), *Science and mind in contemporary process thought*. Newcastle-upon-Tyne: Cambridge Scholars Publisher, p. 150–156.
— (2019): The Quantum of Education. In: Vesselin Petrov and Adam Christian Scarfe (eds.), *Education from a Whiteheadian point of view. Process, rhythm, and poiesis*. Newcastle upon Tyne, UK: Cambridge Scholars Publishing, p. 79–95.
— (2020): Footnotes to Plato. In: Brian G. Henning and Petek Joseph (eds.), *Whitehead at Harvard. 1924–1925*. Edinburgh: Edinburgh University Press, p. 269–279.

Buckinx, Barbara

— (2012): Global Actors and Public Power. In: *Critical Review of International Social and Political Philosophy* 15, p. 535-551.
— (2014): Exploitation and Global Poverty (review of Richard W. Miller, Globalizing Justice: The Ethics of Poverty and Power). In: *Global Justice: Theory Practice Rhetoric* 4, p. 77-82.
— (2015): (ed. with Jonathan Trejo-Mathys and Timothy Waligore): *Domination and Global Political Justice: Conceptual, Historical, and Institutional Perspectives*, Routledge.

Chandhoke, Neera

— (2015): *Democracy and Revolutionary Politics* (Theory for a Global Age Series), London: Bloomsbury.

Chajes, Julie
— (2019): *Recycled Lives. A History of Reincarnation in Blavatsky's Theosophy*. Oxford: Oxford University Press.

Chajes, Yossi

— (2017): Durchlässige Grenzen. Die Visualisierung Gottes zwischen jüdischer und christlicher Kabbala bei Knorr von Rosenroth und van Helmont. In: *Morgen-Glanz,* Zeitschrift der Christian Knorr von Rosenroth-Gesellschaft 27, p. 99–147.

Cooper, Julie E.
— (2020): In Pursuit of Political Imagination. Reflections on Diasporic Jewish History. In: *Theoretical Inquiries in Law* 21 (2), p. 255–284.

Corni, Gustavo
— (2015): *Breve storia del nazismo: 1920–1945*. Bologna: Il Mulino.
— (2015): Die militaerischen Besatzungen im Ersten Weltkrieg. Neue historiographische Perspektiven. In: *Annali dell'Istituto Storico Italo-Germanico in Trento* 41 (2), p. 9-46.

De Jongh, Maurits
— (2019): Public goods in Michael Oakeshott's "world of *pragmata*". In: *European Journal of Political Theory*, online first.
— (2020): Public goods and the commons: opposites or complements? In: *Political Theory*, online first.

Dimitriu, Christian
— (2017): Agency law and odious debts. In: *Ethics and Global Politics*, 10 (1), p. 77-97.
— (2019): Odious Debts and International Fair Trade. In: *Daimon* 76, p. 79–94.

Dingel, Irene
— (2016) (ed.): *Memoria - theologische Synthese - Autoritätenkonflikt. Die Rezeption Luthers und Melanchthons in der Schülergeneration*. Tübingen: Mohr Siebeck.
— (2017): Vorwort und Einführung. In: *Zeitschrift für Kirchengeschichte* 128, p. 153–155.
— (2018): *Geschichte der Reformation*. Göttingen: Vandenhoeck & Ruprecht.

Dubber, Markus
— (2014): Paradigms of Penal Law. In: Markus D. Dubber and Tatjana Hörnle (eds.), *Oxford Handbook of Criminal Law*, Oxford: Oxford University Press.
— (2014): Die Würde im doppelten Strafstaat. In: Roland Hefendehl et al (eds.), *Festschrift für Bernd Schünemann zum 70. Geburtstag*, Berlin: de Gruyter.
— (2014): Grounding Criminal Law: Foundational Texts in Comparative-Historical Perspective. In: *Foundational Texts in Modern Criminal Law*, Oxford University Press.
— (2014): The Model Penal Code, Legal Process, and the Alegitimacy of American Penality. In: *Foundational Texts in Modern Criminal Law*, Oxford University Press.
— (2014) (ed. with Tatjana Hörnle): *Oxford Handbook of Criminal Law*, Oxford University Press.
— (2014) (ed. with Tatjana Hörnle): *Criminal Law: A Comparative Approach*, Oxford University Press.
— (2014) (ed.): *Foundational Texts in Modern Criminal Law*, Oxford University Press.
— (2015): *An Introduction to the Model Penal Code*, 2d ed., Oxford University Press.
— (2016) (with Heikki Pihlajamäki): Lay Participation in Modern Law: A Comparative Historical Analysis. In: *Comparative Legal History*.
— (2016): The Schizophrenic Jury and Other Palladia of Liberty: A Critical Historical Analysis. In: *Comparative Legal History*.
— (2016): Histories of Crime and Criminal Justice and the Historical Analysis of Criminal Law. In: Paul Knepper & Anja Johansen (eds.), *Oxford Handbook of the History of Crime and Criminal Justice*. Oxford University Press.
— (2016): Zur Geschichte und Theorie der Verbandsstrafbarkeit: Eine kritische Analyse aus rechtsvergleichender Sicht. In: *Kritische Vierteljahresschrift für Gesetzgebung und Rechtswissenschaft*.
— (2018): Criminal Process in the Dual Penal State: A Comparative-Historical Analysis. In: Darryl Brown et al (eds.), *Oxford Handbook of Criminal Process*, Oxford University Press.
— (2018): Legal History as Legal Scholarship: Doctrinalism, Interdisciplinarity, and Critical Analysis of Law. In: Markus D. Dubber and Christopher Tomlins (eds.), *Oxford Handbook of Historical Legal Research*, Oxford University Press.

— (2018): Comparative Criminal Law. In: Mathias Reimann and Reinhard Zimmermann (eds*.), Oxford Handbook of Comparative Law*. 2nd. Ed., Oxford University Press.
— (2018) (ed. with Heikki Pihlajamäki and Mark Godfrey): *Oxford Handbook of European Legal History*. Oxford University Press.
— (2018): Colonial Criminal Law and Other Modernities: European Criminal Law in the Nineteenth and Twentieth Century. In: Heikki Pihlajamäki et al. (eds.), *Oxford Handbook of European Legal History*, Oxford University Press.
— (2018) (ed. with Christopher Tomlins): *Oxford Handbook of Legal History*. Oxford University Press.

Espindola, Juan

— (2014): The Case for the Moral Permissibility of Amnesties. An Argument from Social Moral Epistemology. In: *Ethical Theory and Moral Practice* 17 (5), p. 971–985.
— (2014) (with Moises Vaca): The Problem of Historical Rectification for Rawlsian Theory. In: *Res Publica* 20 (3), p. 227–243.
— (2015): *Transitional justice after German reunification. Exposing unofficial collaborators*. New York: Cambridge University Press.

Fahrmeir, Andreas

— (2010): *Revolution und Reform. Europa 1789–1850*. München: Beck.
— (2016): Die parlamentarische Monarchie am Ende der Sackgasse? Probleme und Perspektiven des politischen Systems unter Wilhelm II. In: Friedl Brunckhorst and Karl Weber (eds.), *Kaiser Wilhelm II. und seine Zeit*. Regensburg: Schnell + Steiner, p. 55–65.
— (2017): *Die Deutschen und ihre Nation: Geschichte einer Idee*. Ditzingen: Reclam.
— (2020) (ed.): *Deutschland. Globalgeschichte einer Nation*. München: Beck.

Faroldi, Federico

— (2019): *Hyperintensionality and Normativity*. Springer.

Fisch, Menachem

— (2014): Babbage's Two Lives. In: *British Journal for the History of Science* 47 (1), p. 95–118.
— (2015) (with Peter Pettit): Religious Self-critique in the Trusted Presence of Others. In: R. Kronnish (ed.), *Voices for Interreligious Reconciliation in Israel*. Paulist Press, p. 202–213.
— (2015): Criticism From Within versus Criticism From Without – My Debt to Yemima (Hebrew). In: *Iyyun – The Jerusalem Philosophical Quarterly* 64, p. 160–171.
— (2016): The Rationality of Religious Dispute. In: Hava Tirosh-Samuelson and Aaron W. Hughes (ed.), *Library of Contemporary Jewish Philosophers* 18, Boston: Brill.
— (2017): Deciding by Argument versus Proving by Miracle: The Myth-History of Talmudic Judaism's Coming of Age. In: *Toronto Journal of Theology* 1, S. 103–127.
— (2017): Judaism and the Religious Value of Diversity and Dialogue: Drafting a Jewish Response to Nostra Aetate, In: S. Alkier, M. Schneider and Ch. Wiese (eds.), *Diversität - Differenz - Dialogoizität: Religion in Pluralen Kontexten*, Berlin and Boston: de Gruyter, p. 375–392.
— (2017): *Creatively Undecided. Toward a History and Philosophy of Scientific Agency*. Chicago: University of Chicago Press.
— (2017): *The Rabbis' Dispute of Relgiosity. A Study of Talmudic Confrontational Theology* (Hebrew). Ramat Gan: Bar Ilan University Press.
— (2018): *The Zionist Revolution and Its Enemies: On the Origins of Israel's Resistance to State Zionism* (Hebrew), Tel Aviv University Press.
— (2018) Prophecy (and its Rationality) in Talmudic Dispute. In: H. Schulz (ed.), *A Mouthpiece For God: Prophecy and Reason in Judaism, Christianity and Islam*. Tübingen: J.C.B. Mohr.
— (2019): *Covenant of Confrontation: A Study of Non-Submissive Religiosity in Rabbinic Literature* (Hebrew). Ramat Gan: Bar Ilan University Press.
— (2019): Gulliver and the Rabbis: Counterfactual Truth in Science and the Talmud. In: *Religions* 10 (3), 228.
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— (2019): Faith Reason and Dialogue: Science's Great Debt to Christianity and Potential Debt to Judaism – A Response to Gingras. Cambridge: Polity Press, 2017. In: *Metascience* 28, p. 229–235.
— (2019): God's Word and the Languages of Man: The Wisdom of Solomon and the Birth of Midrash. In: Gerhard Schreiber (ed.), *Interesse am Anderen: Interdisziplinäre Beiträge zum Verhältnis von Religion und Rationalität. Für Heiko Schulz zum 60*. Berlin: De Gruyter, p. 369–382.

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— (2020): The Talmudist Enlightenment: Talmudic Judaism's Confrontational Rational Theology. Special Issue on Contemporary Jewish Perspectives on Divine Hiddenness, Religious Protest. In: *European Journal for the Philosophy of Religion* 12 (2), p. 35–63.
— (2020): *The Zionist Revolution and Its Enemies: On the Origins of Israel's Resistance to State Zionism* (Hebrew), Tel Aviv: Tel Aviv University Press.
— (2021): Prophecy (and its Rationality) in Talmudic Dispute. In: H. Schulz (ed.), *A Mouthpiece For God: Prophecy and Reason in Judaism, Christianity and Islam*. Tübingen: Mohr Siebeck.
— (2021): The Value of Idolatry. In: A. Goshen-Gottstein (ed.), *Idolatry: A Contemporary Conversation*. Boston: Academic Studies Press (forthcoming).
— (2021): Epistemic Humility, or What Political Theory can Learn from Talmudic Judaism. In: H. Schulz, M. Fritz and R. Barth (eds.), *Stolz und Demut. Zur emotionalen Ambivalenz religiöser Positionierungen*, Mohr Siebeck (forthcoming).

Flikschuh, Katrin
— (2014) (ed. with Lea Ypi): *Kant and colonialism. Historical and critical perspectives*. Oxford: Oxford University Press.
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Fraser, Nancy
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— (2019) (ed. with Maubach, Franka; Morina, Christina; Tändler, Maik): *Zur rechten Zeit. Wider die Rückkehr des Nationalismus*. Berlin: Ullstein.

Freyenhagen, Fabian
— (2010) (with Jörg Schaub): Hat hier jemand gesagt, der Kaiser sei nackt? Eine Verteidigung der Geussschen Kritik an Rawls' idealtheoretischem Ansatz. In: *Deutsche Zeitschrift für Philosophie* 58 (3), p. 457–477.
— (2011): Taking reasonable pluralism seriously. An internal critique of political liberalism. In: *Politics, Philosophy & Economics* 10 (3), p. 323–342.
— (2013): *Adorno's practical philosophy. Living less wrongly*. New York: Cambridge University Press.

Früchtl, Josef
— (2013): As If We Could Trust. Fiction and Aesthetics of the Political. In: Anneka Esch-van Kan, Stephan Packard and Philipp Schulte (eds.), *Thinking, resisting, reading the political.* Zürich: Diaphanes, p. 53–64.
— (2014): Gosto e democracia das emocoes. In: Verlaine Freitas (ed.), *Gosto, interpretação {amp} crítica*, volume 1. Belo Horizonte: Relicário Edições, p. 113–128.
— (2014): Het is doen alsof. Esthetische ervaring en politiek onder de condities van de moderne tijd. In: Sybrandt van Keulen (ed.), *Hoe kunst en filosofie werken*. Amsterdam: Boom, p. 133–148.
— (2015): "Vengeance is Mine". Heroes from the Movie-Powerhouse of Emotions. In: *Aesthetic Investigations* 1 (1), p. 145–155.
— (2015) (with Natalie Scholz): Emotional Democracy in Practice. In: *Krisis. Tijdschrift voor actuele filosofie* (1), p. 34–42.
— (2017): Ästhetische und soziale Freiheit. Differenz in der Einheit. In: Magnus Schlette (ed.), *Ist Selbstverwirklichung institutionalisierbar? Axel Honneths Freiheitstheorie in der Diskussion*. Frankfurt am Main: Campus Verlag.
— (2017): Singe den Zorn. Ästhetische Kultur und Demokratie der Gefühle. In: Moritz Baßler and Heinz Drügh (eds.), *Ästhetik und Konsum*. Bielefeld: Transcript.

Geier, Thomas
— (2018): Die Bildungsinitiativen der Gülen-Bewegung in Deutschland – Sozialwissenschaftliche Perspektiven. Unter Mitarbeit von Magnus Frank. In: Heiner Barz and Klaus Spenlen (eds.), *Islam und Bildung. Auf dem Weg zur Selbstverständlichkeit*. Wiesbaden: Springer, p. 53–77.
— (2018): Schulreform als Selbsthilfe: Deutsch-türkische Schulen. In: Heiner Barz (ed*.), Handbuch Bildungsreform und Reformpädagogik*. Wiesbaden: Springer, p. 301–314.

Gledhill, James
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Goff, Sarah
— (2016): Fair Trade: Global Problems and Individual Responsibilities. In: *Critical Review of International Social and Political Philosophy*.
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Häggrot, Marcus Carlsen
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